



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 108737

Date: December 28, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Customer Number: 25944

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

For (Title):

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

THREE-ELECTRODE FUEL CELL

•	
By (Inventors):	Michael A. MILLER, Craig M. WAI

\boxtimes	Formal drawings (Fi	gs. 1-12; 7 sheets) are attached.
_	☐ Use Figure	for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed h	

This patent application is assigned to SOUTHWEST RESEARCH INSTITUTE.

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. 60/283,923, filed April 17, 2001.--

Priority of foreign application(s) No. ____ filed ___ in ___ is claimed (35 U.S.C. § ____ A certified copy of the above corresponding foreign application(s) is filed herewith. is claimed (35 U.S.C. §119).

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	24 - 20	= 4*		
INDEP CLAIMS	3 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

OR

<u>OR</u> <u>OR</u> OR <u>OR</u>

OR

RATE	FEE
	\$ 370
x 9=	\$ 36
x 42 =	\$
+ 140 =	\$
TOTAL	\$ 406

OTHER THAN A SMALL ENTITY

RATE	FEE		
	\$ 740		
x 18	\$		
x 84	\$		
+ 280	\$		
TOTAL	\$		
herwise noted			

Check No. 126465 in the amount of \$406.00 to cover the filing fee is attached. Except as otherwise no herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

J. Adam Neff

Registration No. 41,218

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